

April 1, 2025 Spring Election

**EL-105 TALLY SHEET STATEMENT**

LAST VOTER NUMBER SHOWN ON POLL LIST: 548

TOTAL NUMBER OF BALLOTS CAST: 547

NUMBER OF PROVISIONAL BALLOTS CAST ON ELECTION DAY: 0

**CERTIFICATION**

We, the undersigned, certify that we are election inspectors for the 1+2 wards(s) of the Village  
(Ward #'s) (Town, Village or City)  
of Mishicot, of Manitowoc County, Wisconsin, for the election held on April 1, 2025.  
(Name of Municipality)

The Municipal Clerk certifies that the ADA voting machine and tabulator/ballot box for this Municipality were secured with the following seal numbers:

ADA SEAL # 253109 TABULATOR/BALLOT BOX SEAL # 253178 + 253126

ADA SERIAL # FV0222400144 TABULATOR SERIAL # DS0320370097

ADA CARD # 6206 TABULATOR CARD & SEAL # DS200-4/1/25/253180

We, the undersigned Election Inspectors, do certify that:

1. Seal Numbers correspond with the Municipal Clerk's certification.
2. Seal Numbers at the close of the polls correspond to the Seal Numbers at the time the polls were opened.  
(If there is a difference, it must be noted on the EL-104 Inspectors Statement.)

We further, severally certify that we have canvassed all the ballots cast in said ward(s) or polling place, and that the canvass thereof was duly and legally conducted and that the results of said canvass are correctly set forth on this tally sheet statement.

1. Brenda Younger  
Chief Inspector

2. Mud Bunnell

3. Patricia Panty

4. Cordy Naese  
Inspectors of Election

5. Sandra Mauthier

6. \_\_\_\_\_

7. \_\_\_\_\_

(Signatures of the chief inspector and each inspector/tabulator that conducts the canvass need to sign this document.)

Dated April 1, 2025

NOTE - This statement is to be made in duplicate; one to be filed with the municipal clerk and the other to be delivered to the County Clerk. (WI Stats. 7.51)

**RETURN TO COUNTY CLERK  
DO NOT SEAL IN BALLOT BAG!**

\*\*\*ALL election results MUST be reported to the County Clerk's office ASAP on election night.

Call 920-683-4005 – 920-683-4006 – 920-683-4007 or Email: [jessicabackus@manitowocountywi.gov](mailto:jessicabackus@manitowocountywi.gov)

\*\*\*If you have the ability, send a picture of all EL-105 pages with your smartphone and email or text the pictures to me at 920-901-6559. \*\*Wait to receive confirmation that we received your results if emailing.

## APRIL 1, 2025 SPRING ELECTION

State Superintendent of Public Instruction	TOTALS IN #'S	TOTALS IN WORDS
Brittany Kinser	318	Three Hundred eighteen
Jill Underly	197	One Hundred ninety Seven
Reg Write-in	0	Zero
SCATTERING (WRITE-INS, Names NOT Needed)	1	One
OVER VOTES (EXCEEDED "VOTE FOR")	0	Zero
UNDER VOTES (NO VOTES FOR THIS CONTEST)	31	Thirty-one
<b>TOTAL BALLOTS CAST FOR THIS CONTEST</b>	<b>547</b>	<b>Five hundred Forty-Seven</b>
Justice of the Supreme Court	TOTALS IN #'S	TOTALS IN WORDS
Brad Schimel	328	Three Hundred Twenty eight
Susan Crawford	217	Two Hundred Seventeen
Reg. Write-in	0	Zero
SCATTERING (WRITE-INS, Names NOT Needed)	1	One
OVER VOTES (EXCEEDED "VOTE FOR")	0	Zero
UNDER VOTES (NO VOTES FOR THIS CONTEST)	1	One
<b>TOTAL BALLOTS CAST FOR THIS CONTEST</b>	<b>547</b>	<b>Five Hundred Forty seven</b>
Court of Appeals Judge - District 2	TOTALS IN #'S	TOTALS IN WORDS
Mark Gundrum	426	Four Hundred twenty Six
Reg. Write-in	<del>0</del>	Zero
SCATTERING (WRITE-INS, Names NOT Needed)	5	Five
OVER VOTES (EXCEEDED "VOTE FOR")	0	Zero
UNDER VOTES (NO VOTES FOR THIS CONTEST)	116	One Hundred sixteen
<b>TOTAL BALLOTS CAST FOR THIS CONTEST</b>	<b>547</b>	<b>Five Hundred Forty-Seven</b>
Circuit Court Judge - Branch 1	TOTALS IN #'S	TOTALS IN WORDS
Mark Rohrer	445	Four Hundred forty five
Reg. Write-in	0	Zero
SCATTERING (WRITE-INS, Names NOT Needed)	5	five
OVER VOTES (EXCEEDED "VOTE FOR")	0	Zero
UNDER VOTES (NO VOTES FOR THIS CONTEST)	97	ninety - seven
<b>TOTAL BALLOTS CAST FOR THIS CONTEST</b>	<b>547</b>	<b>five Hundred forty-seven</b>
State Referendum Question 1	TOTAL IN #'s	TOTAL IN WORDS
Yes	428	four Hundred twenty-eight
No	108	one Hundred eight
Over Votes	0	Zero
Under Votes	11	eleven
<b>TOTAL BALLOTS CAST FOR THIS CONTEST</b>	<b>547</b>	<b>Five Hundred forty-Seven</b>

## Village of Mishicot

Village President	TOTALS IN #'S	TOTALS IN WORDS
Bernie J. Samz	463	four Hundred sixty three
SCATTERING (WRITE-INS, Names NOT Needed at the County)	12	twelve
Village Trustee	TOTALS IN #'S	TOTALS IN WORDS
Bruce A. Boettcher	384	three Hundred eighty-four
John R. Franz	324	three Hundred twenty-four
Judy Ferry	364	three Hundred sixty-four
SCATTERING (WRITE-INS, Names NOT Needed at the County)	13	thirteen

Mishicot SD - School Board Member	TOTALS IN #'S	TOTALS IN WORDS
David Skwor	359	three hundred fifty-nine
Jennifer Butler	391	three hundred ninety-one
Judy Ferry	349	three hundred forty-nine
SCATTERING (WRITE-INS, Names NOT Needed at the County)	17	Seventeen